

Meeting Agenda

Sutton Middle School

Date: **Monday, November 18, 2019**

Time: **5:00 p.m.**

Location: **Northside Campus Main Conference Room**

- I. Call to Order**
- II. Roll Call; Establish Quorum**
- III. Public Comment**
- IV. Action Items**
 - a. Approval of Agenda
 - b. Approval of Previous Minutes
- V. Discussion Items**
 - a. Revision of Cell Phone Policy
 - b. CCRPI
 - i. Q & A Based on Data Review
 - c. Task Force Updates
 - i. DLI Report/Updates
 - ii. IB/MYP-Immersion Day November 22
- VI. Information Items**
 - a. Principal's Report
- VII. Announcements**
 - a. APS Strategic Planning Meeting-11/21 at Sutton (6:00 p.m.)
- VIII. Adjournment**